

College : COLLEGE OF ENGINEERING, PRAVARANAGAR.(11)

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| out of | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |

PRN: 77700213C Seat: 12211 NAME: DIVATE ONKARESHWAR SURESH Mother - MANGAL

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 026 | --- | 066 | 4 | C | 7 | 28 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 026 | --- | 066 | 4 | C | 7 | 28 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 043 | * 028 | --- | 071 | 5 | B | 8 | 40 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 021 | --- | --- | --- | --- | --- | --- | * 028 | --- | 049 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 022 | --- | --- | --- | --- | --- | --- | --- | --- | 022 | | | | # |
| 601016 | --- | * 042 | * 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 082 | 4 | A | 9 | 36 |
| 601017 | --- | * 041 | * 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 081 | 8 | A | 9 | 72 |

Third Semester SGPA : 8.160

Elective

PRN: 77700217F Seat: 12210 NAME: DHAVANE ROHIT RAJENDRA Mother - SANGITA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 030 | --- | 067 | 4 | C | 7 | 28 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 034 | --- | 072 | 4 | B | 8 | 32 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 038 | --- | 075 | 5 | B | 8 | 40 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | * 038 | --- | 056 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | # |
| 601016 | --- | * 038 | * 039 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 077 | 4 | B | 8 | 32 |
| 601017 | --- | * 040 | * 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 078 | 8 | B | 8 | 64 |

Third Semester SGPA : 7.840

Elective

PRN: 77700220F Seat: 12228 NAME: SAYYAD RAMIZ ANIS Mother - SHAHIN

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 025 | --- | 063 | 4 | C | 7 | 28 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 028 | --- | 067 | 4 | C | 7 | 28 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 035 | --- | 076 | 5 | B | 8 | 40 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 021 | --- | --- | --- | --- | --- | --- | * 035 | --- | 056 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | --- | --- | --- | --- | --- | --- | 020 | | | | # |
| 601016 | --- | * 041 | * 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 081 | 4 | A | 9 | 36 |
| 601017 | --- | * 041 | * 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 081 | 8 | A | 9 | 72 |

Third Semester SGPA : 8.160

Elective

College : COLLEGE OF ENGINEERING, PRAVARANAGAR.(11)

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd | |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | | |
| out of | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | | |

PRN: 77700221D Seat: 12203 NAME: AROTE ABHIJEET ANANDRAO Mother - LATA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|----|---|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 057 | 4 | D | 6 | 24 | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 054 | 4 | D | 6 | 24 | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 072 | 4 | B | 8 | 32 | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 058 | 4 | D | 6 | 24 | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 078 | 5 | B | 8 | 40 | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | P 019 | --- | --- | --- | --- | --- | --- | --- | --- | 060 | | | | # | |
| 501005G | --- | --- | --- | --- | --- | --- | --- | P 018 | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | # | |
| 501006 | --- | P 027 | P 032 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 059 | 4 | D | 6 | 24 | |
| First Semester SGPA : 6.720 | | | | | | | | | | | | | | | | | | | | | | |
| 501007 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 046 | FFF | 4 | F | 0 | 0 |
| 501008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 060 | 4 | C | 7 | 28 | |
| 501009 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 060 | 4 | C | 7 | 28 | |
| 501010 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 5 | B | 8 | 40 | |
| 501010A | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | --- | --- | 055 | | | | # | |
| 501010F | --- | --- | --- | --- | --- | --- | --- | P 018 | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | # | |
| 501011 | --- | P 034 | P 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 069 | 4 | C | 7 | 28 | |
| 501012 | --- | P 035 | P 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 4 | B | 8 | 32 | |

Second Semester SGPA : 6.240

M.E. First Year Result : Fail A.T.K.T. Total Credits Earned : 46/50

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 057 | 4 | D | 6 | 24 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 074 | 4 | B | 8 | 32 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 071 | 5 | B | 8 | 40 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 017 | --- | --- | --- | --- | --- | --- | --- | --- | 053 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | # |
| 601016 | --- | * 035 | * 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 071 | 4 | B | 8 | 32 |
| 601017 | --- | * 034 | * 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 069 | 8 | C | 7 | 56 |

Third Semester SGPA : 7.360

Elective

PRN: 77700222B Seat: 12226 NAME: PEKALE SHUBHAM RAJENDRA Mother - SHALIA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 060 | 4 | C | 7 | 28 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 072 | 4 | B | 8 | 32 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 071 | 5 | B | 8 | 40 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | --- | --- | 052 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | # |
| 601016 | --- | * 034 | * 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 070 | 4 | B | 8 | 32 |
| 601017 | --- | * 033 | * 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 068 | 8 | C | 7 | 56 |

Third Semester SGPA : 7.520

Elective

PRN: 77700223L Seat: 12205 NAME: BHANDARI SUMIT SANTOSH Mother - ANITA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 064 | 4 | C | 7 | 28 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 062 | 4 | C | 7 | 28 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 064 | 5 | C | 7 | 35 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | --- | --- | 045 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | # |
| 601016 | --- | * 033 | * 031 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 064 | 4 | C | 7 | 28 |
| 601017 | --- | * 030 | * 032 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 062 | 8 | C | 7 | 56 |

Third Semester SGPA : 7.000

Elective

College : COLLEGE OF ENGINEERING, PRAVARANAGAR.(11)

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| out of | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |

PRN: 77700224J Seat: 12218 NAME: MANDHARE SAIPRASAD RAJENDRA Mother - KANCHAN

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 024 | --- | 062 | 4 | C | 7 | 28 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 027 | --- | 067 | 4 | C | 7 | 28 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 040 | --- | 079 | 5 | B | 8 | 40 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | --- | --- | --- | --- | * 040 | --- | 059 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | --- | --- | --- | --- | --- | --- | 020 | | | | # |
| 601016 | --- | * 034 | * 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 071 | 4 | B | 8 | 32 |
| 601017 | --- | * 035 | * 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 071 | 8 | B | 8 | 64 |

Third Semester SGPA : 7.680

Elective

PRN: 77700227C Seat: 12223 NAME: PATARE SHRUTI RAMESH Mother - VANDANA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 040 | P 017 | --- | 057 | 4 | D | 6 | 24 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 016 | --- | 055 | 4 | D | 6 | 24 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | P 029 | --- | 067 | 4 | C | 7 | 28 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | P 030 | --- | 068 | 4 | C | 7 | 28 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 037 | --- | 076 | 5 | B | 8 | 40 |
| 501005B | --- | --- | --- | --- | --- | --- | --- | P 020 | --- | --- | --- | --- | --- | --- | P 037 | --- | 057 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | P 019 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | # |
| 501006 | --- | P 034 | P 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 072 | 4 | B | 8 | 32 |

First Semester SGPA : 7.040

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501007 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | P 020 | --- | 058 | 4 | D | 6 | 24 |
| 501008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 022 | --- | 061 | 4 | C | 7 | 28 |
| 501009 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 015 | --- | 052 | 4 | D | 6 | 24 |
| 501010 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 034 | P 031 | --- | 065 | 5 | C | 7 | 35 |
| 501010A | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | P 031 | --- | 048 | | | | # |
| 501010F | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | --- | --- | 017 | | | | # |
| 501011 | --- | P 032 | P 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 068 | 4 | C | 7 | 28 |
| 501012 | --- | * 035 | * 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 072 | 4 | B | 8 | 32 |

Second Semester SGPA : 6.840

M.E. First Year Total Credits Earned : 50/50

| | | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|-----|---|---|----|---|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 018 | --- | 055 | 4 | D | 6 | 24 | |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 030 | --- | 067 | 4 | C | 7 | 28 | |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 030 | --- | 067 | 5 | C | 7 | 35 | |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | --- | --- | --- | --- | * 030 | --- | 049 | | | | # | |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | # | |
| 601016 | --- | * 037 | * 034 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 071 | 4 | B | 8 | 32 | |
| 601017 | --- | * AAA | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 000 | FFF | 8 | F | 0 | 0 |

Third Semester SGPA : 4.760 FAIL

Elective

PRN: 77700228M Seat: 12208 NAME: COCHERIL ANNJOLI JOHNS Mother - LILLY

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 020 | --- | 057 | 4 | D | 6 | 24 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 032 | --- | 070 | 4 | B | 8 | 32 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 032 | --- | 069 | 5 | C | 7 | 35 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | * 032 | --- | 050 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | # |
| 601016 | --- | * 036 | * 033 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 069 | 4 | C | 7 | 28 |
| 601017 | --- | * 035 | * 034 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 069 | 8 | C | 7 | 56 |

Third Semester SGPA : 7.000

Elective

Savitribai Phule Pune University

Pune-411 007

18-Mar-2019

M.E. (2017 Pattern)
College Ledger(2018-Dec)

College : COLLEGE OF ENGINEERING, PRAVARANAGAR.(11)
Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| out of | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |

PRN: 77700229K Seat: 12229 NAME: SOMVANSHI TUSHAR RAMESH Mother - RUPALI

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 025 | --- | 061 | 4 | C | 7 | 28 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | * 021 | --- | 060 | 4 | C | 7 | 28 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 027 | --- | 064 | 4 | C | 7 | 28 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | P 026 | --- | 064 | 4 | C | 7 | 28 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 035 | --- | 072 | 5 | B | 8 | 40 |
| 501005B | --- | --- | --- | --- | --- | --- | --- | P 019 | --- | --- | --- | --- | --- | --- | P 035 | --- | 054 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | P 018 | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | # |
| 501006 | --- | P 038 | P 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 4 | B | 8 | 32 |
| First Semester SGPA : 7.360 | | | | | | | | | | | | | | | | | | | | | |
| 501007 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 023 | --- | 060 | 4 | C | 7 | 28 |
| 501008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | P 020 | --- | 058 | 4 | D | 6 | 24 |
| 501009 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 015 | --- | 051 | 4 | D | 6 | 24 |
| 501010 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 042 | --- | 075 | 5 | B | 8 | 40 |
| 501010A | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | P 042 | --- | 059 | | | | # |
| 501010F | --- | --- | --- | --- | --- | --- | --- | P 016 | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | # |
| 501011 | --- | P 038 | P 039 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 077 | 4 | B | 8 | 32 |
| 501012 | --- | P 037 | P 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 4 | B | 8 | 32 |

Second Semester SGPA : 7.200

M.E. First Year Total Credits Earned : 50/50

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 026 | --- | 065 | 4 | C | 7 | 28 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 032 | --- | 070 | 4 | B | 8 | 32 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 034 | --- | 072 | 5 | B | 8 | 40 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | * 034 | --- | 052 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | --- | --- | --- | --- | --- | --- | 020 | | | | # |
| 601016 | --- | * 038 | * 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 075 | 4 | B | 8 | 32 |
| 601017 | --- | * 036 | * 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 074 | 8 | B | 8 | 64 |

Third Semester SGPA : 7.840

Elective

PRN: 77700236B Seat: 12231 NAME: WAGHMARE MANISH SANJAY Mother - SUNITA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|-----|---|---|----|---|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 017 | --- | 056 | 4 | D | 6 | 24 | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 040 | * 004 | --- | 044 | FFF | 4 | F | 0 | 0 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 019 | --- | 055 | 4 | D | 6 | 24 | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 025 | --- | 064 | 4 | C | 7 | 28 | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 030 | --- | 069 | 5 | C | 7 | 35 | |
| 501005B | --- | --- | --- | --- | --- | --- | --- | P 020 | --- | --- | --- | --- | --- | --- | P 030 | --- | 050 | | | | # | |
| 501005G | --- | --- | --- | --- | --- | --- | --- | P 019 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | # | |
| 501006 | --- | P 032 | P 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 070 | 4 | B | 8 | 32 | |
| First Semester SGPA : 5.720 | | | | | | | | | | | | | | | | | | | | | | |
| 501007 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 036 | P 024 | --- | 060 | 4 | C | 7 | 28 | |
| 501008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 021 | --- | 058 | 4 | D | 6 | 24 | |
| 501009 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | * AAA | --- | 038 | FFF | 4 | F | 0 | 0 |
| 501010 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 033 | P 034 | --- | 067 | 5 | C | 7 | 35 | |
| 501010A | --- | --- | --- | --- | --- | --- | --- | P 016 | --- | --- | --- | --- | --- | --- | P 034 | --- | 050 | | | | # | |
| 501010F | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | --- | --- | 017 | | | | # | |
| 501011 | --- | P 036 | P 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 4 | B | 8 | 32 | |
| 501012 | --- | * AAA | * AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 000 | FFF | 4 | F | 0 | 0 |

Second Semester SGPA : 4.760 FAIL

M.E. First Year Result : Fail A.T.K.T. Total Credits Earned : 38/50

Elective

PRN: 77700238J Seat: 12227 NAME: RANDHAVANE PRAJAKTA ASHOK Mother - REKHA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 020 | --- | 061 | 4 | C | 7 | 28 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 028 | --- | 068 | 4 | C | 7 | 28 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 043 | * 032 | --- | 075 | 5 | B | 8 | 40 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 022 | --- | --- | --- | --- | --- | --- | * 032 | --- | 054 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 021 | --- | --- | --- | --- | --- | --- | --- | --- | 021 | | | | # |
| 601016 | --- | * 042 | * 041 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 083 | 4 | A | 9 | 36 |
| 601017 | --- | * 039 | * 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 076 | 8 | B | 8 | 64 |

Third Semester SGPA : 7.840

Elective

College : COLLEGE OF ENGINEERING, PRAVARANAGAR.(11)

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| out of | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |

PRN: 77700239G Seat: 12204 NAME: BAGUL DEVYANI SAKHARAM Mother - RANJANA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 056 | 4 | D | 6 | 24 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 070 | 4 | B | 8 | 32 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 071 | 5 | B | 8 | 40 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 049 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 022 | | | | # |
| 601016 | --- | * 042 | * 041 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 083 | 4 | A | 9 | 36 |
| 601017 | --- | * 042 | * 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 082 | 8 | A | 9 | 72 |

Third Semester SGPA : 8.160

Elective

PRN: 77700245M Seat: 12217 NAME: LIPTE GAURAV PRABHAKAR Mother - MADHURI

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 060 | 4 | C | 7 | 28 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 056 | 4 | D | 6 | 24 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 064 | 4 | C | 7 | 28 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 067 | 4 | C | 7 | 28 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 068 | 5 | C | 7 | 35 |
| 501005B | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 050 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | # |
| 501006 | --- | P 032 | P 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 067 | 4 | C | 7 | 28 |

First Semester SGPA : 6.840

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|----|
| 501007 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 055 | 4 | D | 6 | 24 |
| 501008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 056 | 4 | D | 6 | 24 |
| 501009 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 053 | 4 | D | 6 | 24 |
| 501010 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 067 | 5 | C | 7 | 35 |
| 501010A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 049 | | | | # |
| 501010F | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | # |
| 501011 | --- | P 033 | P 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 068 | 4 | C | 7 | 28 |
| 501012 | --- | P 025 | P 032 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 057 | 4 | D | 6 | 24 |

Second Semester SGPA : 6.360

M.E. First Year Total Credits Earned : 50/50

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 061 | 4 | C | 7 | 28 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 066 | 4 | C | 7 | 28 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 068 | 5 | C | 7 | 35 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 049 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | # |
| 601016 | --- | * 038 | * 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 074 | 4 | B | 8 | 32 |
| 601017 | --- | * 038 | * 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 075 | 8 | B | 8 | 64 |

Third Semester SGPA : 7.480

Elective

College : COLLEGE OF ENGINEERING, PRAVARANAGAR.(11)

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| out of | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |

PRN: 77700251F Seat: 12224 NAME: PATHAN IDRIS RIYAS Mother - ARIFA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 015 | --- | 054 | 4 | D | 6 | 24 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 041 | * 028 | --- | 069 | 4 | C | 7 | 28 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 040 | P 023 | --- | 063 | 4 | C | 7 | 28 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 041 | P 029 | --- | 070 | 4 | B | 8 | 32 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 037 | --- | 074 | 5 | B | 8 | 40 |
| 501005B | --- | --- | --- | --- | --- | --- | --- | P 019 | --- | --- | --- | --- | --- | --- | P 037 | --- | 056 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | P 018 | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | # |
| 501006 | --- | P 038 | P 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 075 | 4 | B | 8 | 32 |

First Semester SGPA : 7.360

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501007 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 020 | --- | 059 | 4 | D | 6 | 24 |
| 501008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 037 | P 025 | --- | 062 | 4 | C | 7 | 28 |
| 501009 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | P 016 | --- | 054 | 4 | D | 6 | 24 |
| 501010 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 035 | P 043 | --- | 078 | 5 | B | 8 | 40 |
| 501010A | --- | --- | --- | --- | --- | --- | --- | P 018 | --- | --- | --- | --- | --- | --- | P 043 | --- | 061 | | | | # |
| 501010F | --- | --- | --- | --- | --- | --- | --- | P 017 | --- | --- | --- | --- | --- | --- | --- | --- | 017 | | | | # |
| 501011 | --- | P 039 | P 040 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 079 | 4 | B | 8 | 32 |
| 501012 | --- | P 034 | P 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 072 | 4 | B | 8 | 32 |

Second Semester SGPA : 7.200

M.E. First Year Total Credits Earned : 50/50

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 024 | --- | 059 | 4 | D | 6 | 24 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 032 | --- | 068 | 4 | C | 7 | 28 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 043 | --- | 078 | 5 | B | 8 | 40 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 017 | --- | --- | --- | --- | --- | --- | * 043 | --- | 060 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | --- | --- | --- | --- | --- | --- | 018 | | | | # |
| 601016 | --- | * 038 | * 035 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 4 | B | 8 | 32 |
| 601017 | --- | * 034 | * 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 070 | 8 | B | 8 | 64 |

Third Semester SGPA : 7.520

Elective

PRN: 77700253B Seat: 12220 NAME: NIMSE NISHIGANDHA RAVINDRA Mother - PUSHPA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 601013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 026 | --- | 064 | 4 | C | 7 | 28 |
| 601014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 026 | --- | 066 | 4 | C | 7 | 28 |
| 601015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 036 | --- | 077 | 5 | B | 8 | 40 |
| 601015C | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | --- | --- | --- | --- | * 036 | --- | 056 | | | | # |
| 601015F | --- | --- | --- | --- | --- | --- | --- | * 021 | --- | --- | --- | --- | --- | --- | --- | --- | 021 | | | | # |
| 601016 | --- | * 035 | * 032 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 067 | 4 | C | 7 | 28 |
| 601017 | --- | * 032 | * 034 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 066 | 8 | C | 7 | 56 |

Third Semester SGPA : 7.200

Elective

PRN: 77800215C Seat: 12206 NAME: BORHADE SIDDHI ARUN Mother - SADHANA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 023 | --- | 063 | 4 | C | 7 | 28 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 017 | --- | 056 | 4 | D | 6 | 24 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 032 | --- | 070 | 4 | B | 8 | 32 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 022 | --- | 059 | 4 | D | 6 | 24 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 041 | --- | 082 | 5 | A | 9 | 45 |
| 501005A | --- | --- | --- | --- | --- | --- | --- | * 021 | --- | --- | --- | --- | --- | --- | * 041 | --- | 062 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | --- | --- | --- | --- | --- | --- | 020 | | | | # |
| 501006 | --- | * 040 | * 039 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 079 | 4 | B | 8 | 32 |

First Semester SGPA : 7.400

Elective

Savitribai Phule Pune University

Pune-411 007

18-Mar-2019

M.E. (2017 Pattern)
College Ledger(2018-Dec)

College : COLLEGE OF ENGINEERING, PRAVARANAGAR.(11)

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | |
| out of | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | |

PRN: 77800220K Seat: 12207 NAME: BRAMHANE RAHUL GAVANATH Mother - VANDANA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 015 | --- | 052 | 4 | D | 6 | 24 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 016 | --- | 054 | 4 | D | 6 | 24 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 023 | --- | 060 | 4 | C | 7 | 28 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 019 | --- | 054 | 4 | D | 6 | 24 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 032 | --- | 069 | 5 | C | 7 | 35 |
| 501005A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | 051 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | 018 | | | | # |
| 501006 | --- | * 038 | * 039 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 077 | 4 | B | 8 | 32 |

First Semester SGPA : 6.680

Elective

PRN: 77800326E Seat: 12209 NAME: DHAGE BAJARANG SAMBHU Mother - LATA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 015 | --- | 053 | 4 | D | 6 | 24 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 015 | --- | 052 | 4 | D | 6 | 24 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 023 | --- | 060 | 4 | C | 7 | 28 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 019 | --- | 054 | 4 | D | 6 | 24 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 020 | --- | 056 | 5 | D | 6 | 30 |
| 501005A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | 038 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | 018 | | | | # |
| 501006 | --- | * 036 | * 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 4 | B | 8 | 32 |

First Semester SGPA : 6.480

Elective

PRN: 77800412M Seat: 12212 NAME: GAWADE KALYANI ANIL Mother - CHHAYA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 017 | --- | 056 | 4 | D | 6 | 24 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 018 | --- | 058 | 4 | D | 6 | 24 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 019 | --- | 058 | 4 | D | 6 | 24 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 020 | --- | 055 | 4 | D | 6 | 24 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 028 | --- | 068 | 5 | C | 7 | 35 |
| 501005A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | 048 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | 020 | | | | # |
| 501006 | --- | * 039 | * 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 077 | 4 | B | 8 | 32 |

First Semester SGPA : 6.520

Elective

PRN: 77800445H Seat: 12213 NAME: GITE ANIL SAWALERAM Mother - ZUMBAR

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 015 | --- | 052 | 4 | D | 6 | 24 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 018 | --- | 056 | 4 | D | 6 | 24 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 020 | --- | 056 | 4 | D | 6 | 24 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 023 | --- | 058 | 4 | D | 6 | 24 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 031 | --- | 070 | 5 | B | 8 | 40 |
| 501005A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | 051 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | 019 | | | | # |
| 501006 | --- | * 038 | * 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 075 | 4 | B | 8 | 32 |

First Semester SGPA : 6.720

Elective

PRN: 77800618C Seat: 12214 NAME: KALE VIJAY BALASAHEB Mother - RANJANA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 020 | --- | 056 | 4 | D | 6 | 24 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 024 | --- | 061 | 4 | C | 7 | 28 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 032 | --- | 067 | 4 | C | 7 | 28 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 026 | --- | 061 | 4 | C | 7 | 28 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 033 | --- | 072 | 5 | B | 8 | 40 |
| 501005A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | 052 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | 020 | | | | # |
| 501006 | --- | * 036 | * 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 4 | B | 8 | 32 |

First Semester SGPA : 7.200

Elective

Savitribai Phule Pune University

Pune-411 007

18-Mar-2019

M.E. (2017 Pattern)
College Ledger(2018-Dec)

College : COLLEGE OF ENGINEERING, PRAVARANAGAR.(11)

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd | |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | | |
| out of | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | | |

PRN: 77800641H Seat: 12215 NAME: KANHORE SAGAR SURESH Mother - LATA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|---|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 024 | --- | 061 | 4 | C | 7 | 28 | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 019 | --- | 057 | 4 | D | 6 | 24 | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 023 | --- | 059 | 4 | D | 6 | 24 | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 023 | --- | 059 | 4 | D | 6 | 24 | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 037 | --- | 076 | 5 | B | 8 | 40 | |
| 501005A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | 057 | | | | # | |
| 501005G | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | 019 | | | | | # |
| 501006 | --- | * 037 | * 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 4 | B | 8 | 32 | |

First Semester SGPA : 6.880

Elective

PRN: 77800689B Seat: 12216 NAME: KHARDE AISHWARYA MADHUKAR Mother - SHOBHA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|---|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 034 | --- | 074 | 4 | B | 8 | 32 | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 030 | --- | 069 | 4 | C | 7 | 28 | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 035 | --- | 073 | 4 | B | 8 | 32 | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 029 | --- | 065 | 4 | C | 7 | 28 | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 043 | * 044 | --- | 087 | 5 | A | 9 | 45 | |
| 501005A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 022 | --- | --- | 066 | | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 021 | --- | --- | 021 | | | | | # |
| 501006 | --- | * 040 | * 039 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 079 | 4 | B | 8 | 32 | |

First Semester SGPA : 7.880

Elective

PRN: 77800934D Seat: 12219 NAME: NIGHUTE AVINASH KASHINATH Mother - ANITA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|---|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 024 | --- | 062 | 4 | C | 7 | 28 | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 020 | --- | 059 | 4 | D | 6 | 24 | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 020 | --- | 060 | 4 | C | 7 | 28 | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 029 | --- | 064 | 4 | C | 7 | 28 | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 036 | --- | 074 | 5 | B | 8 | 40 | |
| 501005A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 018 | --- | --- | 054 | | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | 020 | | | | | # |
| 501006 | --- | * 038 | * 039 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 077 | 4 | B | 8 | 32 | |

First Semester SGPA : 7.200

Elective

PRN: 77800974C Seat: 12221 NAME: PANDIT SHUBHAM ANNASAHEB Mother - SUREKHA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|---|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 020 | --- | 058 | 4 | D | 6 | 24 | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 030 | --- | 068 | 4 | C | 7 | 28 | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 026 | --- | 064 | 4 | C | 7 | 28 | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 031 | --- | 067 | 4 | C | 7 | 28 | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 038 | --- | 076 | 5 | B | 8 | 40 | |
| 501005A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | 057 | | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | 019 | | | | | # |
| 501006 | --- | * 038 | * 037 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 075 | 4 | B | 8 | 32 | |

First Semester SGPA : 7.200

Elective

PRN: 77801004L Seat: 12222 NAME: PATARE MAYUR LAXMAN Mother - MEENA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|---|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 018 | --- | 058 | 4 | D | 6 | 24 | |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 022 | --- | 060 | 4 | C | 7 | 28 | |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 026 | --- | 063 | 4 | C | 7 | 28 | |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 032 | --- | 067 | 4 | C | 7 | 28 | |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 039 | --- | 080 | 5 | A | 9 | 45 | |
| 501005A | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 021 | --- | --- | 060 | | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | 020 | | | | | # |
| 501006 | --- | * 040 | * 039 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 079 | 4 | B | 8 | 32 | |

First Semester SGPA : 7.400

Elective

College : COLLEGE OF ENGINEERING, PRAVARANAGAR.(11)

Branch : (CIVIL) (STRUCTURE ENGINEERING)(A01)

| | INS | OR | TW | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | Tot | Crd | Grd | Grd | Crd | |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| Min | 000 | 020 | 020 | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 060 | | | | | | |
| out of | 000 | 050 | 050 | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 150 | | | | | | |

PRN: 77801108K Seat: 12225 NAME: PAYGHAN SHUBHAM KAKASAHEB Mother - SUREKHA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 019 | --- | 058 | 4 | D | 6 | 24 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 020 | --- | 060 | 4 | C | 7 | 28 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 030 | --- | 068 | 4 | C | 7 | 28 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 035 | --- | 071 | 4 | B | 8 | 32 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 037 | --- | 077 | 5 | B | 8 | 40 |
| 501005A | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | --- | --- | --- | --- | * 037 | --- | 056 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | * 021 | --- | --- | --- | --- | --- | --- | --- | --- | 021 | | | | # |
| 501006 | --- | * 038 | * 038 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 076 | 4 | B | 8 | 32 |

First Semester SGPA : 7.360

Elective

PRN: 77801457G Seat: 12230 NAME: TAMBE PRASAD RAMESH Mother - MANDA

A01-(CIVIL) (STRUCTURE ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-------|-----|-----|---|---|---|----|
| 501001 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 019 | --- | 056 | 4 | D | 6 | 24 |
| 501002 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 015 | --- | 054 | 4 | D | 6 | 24 |
| 501003 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 030 | --- | 069 | 4 | C | 7 | 28 |
| 501004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 034 | --- | 070 | 4 | B | 8 | 32 |
| 501005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 036 | --- | 075 | 5 | B | 8 | 40 |
| 501005A | --- | --- | --- | --- | --- | --- | --- | * 019 | --- | --- | --- | --- | --- | --- | * 036 | --- | 055 | | | | # |
| 501005G | --- | --- | --- | --- | --- | --- | --- | * 020 | --- | --- | --- | --- | --- | --- | --- | --- | 020 | | | | # |
| 501006 | --- | * 037 | * 036 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 073 | 4 | B | 8 | 32 |

First Semester SGPA : 7.200

Elective