

COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115901 | AMBADKAR SUMIT MACHHINDRA | | | MANDA | | | | | 71604080J | CEPN |
|------------|---------------------------|--------|---------|---------|--------|--------|------|-----|-----------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 309341 * | 015/030 | AB/070 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 309342 * | AB/030 | AB/070 | AB/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 309342 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 01 | F | 00 |
| 309343 * | 012/030 | AB/070 | 012/100 | ----- | ----- | ----- | FF | 03 | F | 00 |
| 309343 * | ----- | ----- | ----- | ----- | ----- | AB/050 | FF | 01 | F | 00 |
| 309344 * | 007/030 | AB/070 | 007/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 309344 * | ----- | ----- | ----- | ----- | ----- | AB/050 | FF | 01 | F | 00 |
| 309345 * | 012/030 | AB/070 | 012/100 | ----- | ----- | ----- | FF | 03 | F | 00 |
| 309346 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 |
| 309347 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 |

SGPA1 : --, TOTAL CREDITS EARNED : 2

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| T150115902 | BAIRAGI ATISH BHAGWANDAS | | | SUNITA | | | | | 71729967J | CEPN |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|-----------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 309341 * | 012/030 | 028/070 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 |
| 309342 * | 007/030 | 033/070 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 |
| 309342 * | ----- | ----- | ----- | ----- | 007/050 | ----- | FF | 01 | F | 00 |
| 309343 * | 012/030 | 049/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 |
| 309344 * | 017/030 | 040/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 |
| 309345 * | 006/030 | 002/070 | 008/100 | ----- | ----- | ----- | FF | 03 | F | 00 |
| 309346 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 |
| 309347 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 |

SGPA1 : --, TOTAL CREDITS EARNED : 19

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115903 | | BANGE PREETI VIJAYKUMAR | | | | NAMRATA | | | | 71530011D | | CEPN |
|------------|---|-------------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|------|
| | | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 | * | 020/030 | 038/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 309342 | * | 018/030 | 047/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 309342 | * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 309343 | * | 015/030 | 051/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 309343 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 309344 | * | 025/030 | 049/070 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 309344 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 309345 | * | 014/030 | 041/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 309346 | * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 309347 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : 8.26, TOTAL CREDITS EARNED : 23

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| T150115904 | | BANKAR SANKET MOHANRAO | | | | SUNANDA | | | | 71729968G | | CEPN |
|------------|---|------------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|------|
| | | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 | * | 013/030 | 036/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 309342 | * | 014/030 | 033/070 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 309342 | * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 309343 | * | 014/030 | 048/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 309343 | * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 309344 | * | 023/030 | 034/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 309344 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 309345 | * | 016/030 | 031/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 309346 | * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 309347 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : 6.70, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115905 | BARAVAT KUNAL SUBHASH | | | | SANGITA | | | | 71729969E CEPN | | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 011/030 | 042/070 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 309342 * | 010/030 | 040/070 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 309342 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 | |
| 309343 * | 023/030 | 043/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 309344 * | 022/030 | 044/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 309345 * | 014/030 | 054/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 309346 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SGPA1 : 7.57, TOTAL CREDITS EARNED : 23

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| T150115906 | BARHATE PIYUSH GOPINATH | | | | SUREKHA | | | | 71729970J CEPN | | | |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 023/030 | 041/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 309342 * | 016/030 | 038/070 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 309342 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 309343 * | 022/030 | 050/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 309344 * | 024/030 | 034/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 309345 * | 016/030 | 030/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | |
| 309346 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |

SGPA1 : 7.48, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115907 | BHARADE AKSHAY SUBHASH | | | | SUNITA | | | | 71604022M CEPN | | | |
|------------|------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 018/030 | 030/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 309342 * | 015/030 | 043/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 309342 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 309343 * | 016/030 | 043/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 309344 * | 018/030 | 048/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 309345 * | 013/030 | 032/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | |
| 309346 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |

SGPA1 : 7.13, TOTAL CREDITS EARNED : 23

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| T150115908 | BHOKARE SHUBHAM HARIBHAU | | | | SAVITA | | | | 71603885E CEPN | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 012/030 | 039/070 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 309342 * | 014/030 | 041/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 309342 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 309343 * | 019/030 | 040/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 309344 * | 020/030 | 034/070 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 309345 * | 020/030 | 031/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 309346 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SGPA1 : 7.04, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115909 | CHAUDHARI MAYUR RAJENDRA | | | | CHHAYA | | | | 71530033E | | | CEPN | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 010/030 | 039/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | | 05 | 20 | |
| 309342 * | 012/030 | 028/070 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | | 04 | 16 | |
| 309342 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | | 09 | 09 | |
| 309343 * | 021/030 | 045/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | | 08 | 08 | |
| 309344 * | 015/030 | 002/070 | 017/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 017/050 | FF | 01 | F | | 00 | 00 | |
| 309345 * | 012/030 | 038/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | | 06 | 18 | |
| 309346 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 18

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| T150115910 | CHAVAN SWAPNIL PRABHAKAR | | | | KAWERI | | | | 71604142B | | | CEPN | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 018/030 | 036/070 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | | 06 | 24 | |
| 309342 * | 010/030 | 019/070 | 029/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 309342 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | | 09 | 09 | |
| 309343 * | 013/030 | 044/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | | 07 | 21 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | | 09 | 09 | |
| 309344 * | 018/030 | 026/070 | 044/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | | 09 | 09 | |
| 309345 * | 012/030 | 034/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | | 05 | 15 | |
| 309346 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 15

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115911 | DARUNDE SUJIT SANJAY | | | | SUREKHA | | | | 71603903G CEPN | | | |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 015/030 | 035/070 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 309342 * | 015/030 | 038/070 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 309342 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 309343 * | 023/030 | 051/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | |
| 309344 * | 016/030 | 035/070 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | |
| 309345 * | 012/030 | 040/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 309346 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | |

SGPA1 : 7.09, TOTAL CREDITS EARNED : 23

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| T150115912 | DEDWAL YOGESH RAJARAM | | | | REKHA | | | | 71530048C CEPN | | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 020/030 | 033/070 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 309342 * | 012/030 | 038/070 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 309342 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 309343 * | 014/030 | 034/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 309344 * | 017/030 | 017/070 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 309345 * | 012/030 | 027/070 | 039/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 309346 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 16

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115913 | DEVKAR PRASHANT BHAUSAHEB | | | | SHOBHA | | | | 71729972E | | | CEPN | |
|------------|---------------------------|---------|---------|---------|---------|---------|------|-----|-----------|------|------|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | ~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 012/030 | 030/070 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | | |
| 309342 * | 009/030 | 037/070 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | | |
| 309342 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | | |
| 309343 * | 013/030 | 038/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | | |
| 309344 * | 020/030 | 037/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | | |
| 309345 * | 015/030 | 036/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | | |
| 309346 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | | |
| 309347 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | | |

SGPA1 : 6.39, TOTAL CREDITS EARNED : 23

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| T150115914 | DHOME VISHAL SANTOSH | | | | NIRMALA | | | | 71604011F | | | CEPN | |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|-----------|------|------|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | ~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 015/030 | 044/070 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | | |
| 309342 * | 012/030 | 043/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | | |
| 309342 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | | |
| 309343 * | 016/030 | 047/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | | |
| 309344 * | 020/030 | 044/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | | |
| 309345 * | 012/030 | 034/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | | |
| 309346 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | | |

SGPA1 : 7.70, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115915 DIGHE AJAY BALASAHEB | | | | SHOBHA | | | | 71603946L CEPN | | | | |
|---------------------------------|-------|---------|---------|---------|---------|---------|------|----------------|------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 | * | 012/030 | 050/070 | 062/100 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 309342 | * | 015/030 | 044/070 | 059/100 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 309342 | * | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | |
| 309343 | * | 019/030 | 045/070 | 064/100 | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 309343 | * | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 309344 | * | 023/030 | 055/070 | 078/100 | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 309344 | * | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 309345 | * | 015/030 | 050/070 | 065/100 | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 309346 | * | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 | |
| 309347 | * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |

SGPA1 : 8.39, TOTAL CREDITS EARNED : 23

.....

| T150115916 DOND ADITYA VASANT | | | | PUSHPA | | | | 71604105H CEPN | | | | |
|-------------------------------|-------|---------|---------|---------|---------|---------|------|----------------|------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 | * | 022/030 | 050/070 | 072/100 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 309342 | * | 024/030 | 049/070 | 073/100 | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 309342 | * | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | |
| 309343 | * | 019/030 | 050/070 | 069/100 | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 309343 | * | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 309344 | * | 020/030 | 046/070 | 066/100 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 309344 | * | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 309345 | * | 012/030 | 047/070 | 059/100 | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 309346 | * | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 309347 | * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

SGPA1 : 8.65, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115917 | GANORE AKASH SUNIL | | | | KALPANA | | | | 71729973C CEPN | | | |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 009/030 | 030/070 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309342 * | 017/030 | 041/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 309342 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 | |
| 309343 * | 023/030 | 050/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 018/050 | FF | 01 | F | 00 | 00 | |
| 309344 * | 020/030 | 043/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 012/050 | FF | 01 | F | 00 | 00 | |
| 309345 * | 014/030 | 035/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 309346 * | ----- | ----- | ----- | 031/050 | ----- | ----- | 62 | 01 | A | 08 | 08 | |
| 309347 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 | |

SGPA1 : --, TOTAL CREDITS EARNED : 17

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| T150115918 | GORANE SWAPNIL SOMNATH | | | | SARALABAI | | | | 71603782D CEPN | | | |
|------------|------------------------|---------|---------|---------|-----------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 015/030 | 034/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 309342 * | 016/030 | 038/070 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 309342 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 309343 * | 017/030 | 047/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 309344 * | 019/030 | 053/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 309345 * | 012/030 | 041/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 309346 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SGPA1 : 7.30, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115919 | GORDE SHUBHAM POPAT | | | | MUKTA | | | | 71729974M CEPN | | | | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|----------------|------|-----|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 015/030 | AB/070 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 309342 * | 012/030 | 037/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | | |
| 309342 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 | | |
| 309343 * | 012/030 | 034/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | | |
| 309344 * | 015/030 | 026/070 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | | |
| 309345 * | 012/030 | 019/070 | 031/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | | |
| 309346 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 12

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| T150115920 | GUNJAL GAURAV BABAN | | | | SANGITA | | | | 71603826K CEPN | | | | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|----------------|------|-----|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 018/030 | 048/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | | |
| 309342 * | 022/030 | 050/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | | |
| 309342 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | | |
| 309343 * | 022/030 | 050/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | | |
| 309344 * | 025/030 | 059/070 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | | |
| 309345 * | 024/030 | 042/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | | |
| 309346 * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | | |

SGPA1 : 9.09, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115921 | HARDE MANOJ BABAN | | | MANGAL | | | | 71729975K | | CEPN | | |
|------------|-------------------|---------|---------|---------|---------|---------|------|-----------|-----|------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 013/030 | 031/070 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 309342 * | 009/030 | 041/070 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 309342 * | ----- | ----- | ----- | ----- | 009/050 | ----- | FF | 01 | F | 00 | 00 | |
| 309343 * | 013/030 | 038/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 017/050 | FF | 01 | F | 00 | 00 | |
| 309344 * | 024/030 | 038/070 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | AB/050 | FF | 01 | F | 00 | 00 | |
| 309345 * | 004/030 | 025/070 | 029/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 309346 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 17

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| T150115922 | HEMANT BHOSALE . | | | MANGAL | | | | 71604163E | | CEPN | | |
|------------|------------------|---------|---------|---------|---------|---------|------|-----------|-----|------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 016/030 | 048/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 309342 * | 017/030 | 050/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 309342 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 309343 * | 018/030 | 050/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 309344 * | 024/030 | 060/070 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 309345 * | 016/030 | 038/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 309346 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SGPA1 : 8.52, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115923 | JADHAV ABHIJIT BABASAHEB | | | | PADMA | | | | 71604058B CEPN | | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|----------------|------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 019/030 | 048/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | | |
| 309342 * | 015/030 | 053/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | | |
| 309342 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | | |
| 309343 * | 021/030 | 051/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | | |
| 309344 * | 026/030 | 057/070 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | | |
| 309345 * | 022/030 | 047/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | | |
| 309346 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | | |

SGPA1 : 8.87, TOTAL CREDITS EARNED : 23

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| T150115924 | JADHAV SAMADHAN SANDIPAN | | | | SHOBHABAI | | | | 71603991F CEPN | | | | |
|------------|--------------------------|---------|---------|---------|-----------|---------|------|-----|----------------|------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 017/030 | 053/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | | |
| 309342 * | 023/030 | 042/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | | |
| 309342 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 | | |
| 309343 * | 020/030 | 045/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | | |
| 309344 * | 027/030 | 034/070 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | | |
| 309345 * | 018/030 | 040/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | | |
| 309346 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | | |

SGPA1 : 8.43, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115925 | | JADHAV SHAILESH BHAGWAN | | | | RATNABAI | | | | 71603816B | | CEPN |
|------------|---|-------------------------|---------|---------|---------|----------|---------|------|-----|-----------|-----|------|
| | | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 | * | 013/030 | 031/070 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 309342 | * | 016/030 | 045/070 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 309342 | * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 309343 | * | 012/030 | 038/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 309343 | * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 309344 | * | 013/030 | 031/070 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 309344 | * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 309345 | * | 017/030 | 022/070 | 039/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 309346 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 309347 | * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SGPA1 : --, TOTAL CREDITS EARNED : 20

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| T150115926 | | JAGDHANE BHARAT RAMNATH | | | | SANGITA | | | | 71604137F | | CEPN |
|------------|---|-------------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|------|
| | | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 | * | 012/030 | 030/070 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 309342 | * | 012/030 | 035/070 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 309342 | * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 309343 | * | 012/030 | 042/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 309343 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 309344 | * | 019/030 | 032/070 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 309344 | * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 309345 | * | 014/030 | 031/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 309346 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 309347 | * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SGPA1 : 6.09, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115927 | KALAMBE SHUBHAM VISHNU | | | | LATA | | | | 71603881B CEPN | | | |
|------------|------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 016/030 | 033/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 309342 * | 013/030 | 028/070 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 309342 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 309343 * | 013/030 | 039/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | |
| 309344 * | 021/030 | 032/070 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 309345 * | 014/030 | 041/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 309346 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SGPA1 : 6.35, TOTAL CREDITS EARNED : 23

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| T150115928 | KARAD ROHIDAS SHESHARAO | | | | INDUBAI | | | | 71403957J CEPN | | | |
|------------|-------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 010/030 | 035/070 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 309342 * | 018/030 | 040/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 309342 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 309343 * | 017/030 | 049/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 309344 * | 023/030 | 047/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 309345 * | 014/030 | 040/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 309346 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SGPA1 : 7.61, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115929 | KECHE AMOL NAGNATH | | | | MANISHA | | | | 71604032J | | | CEPN |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|-----|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 012/030 | 034/070 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 309342 * | 012/030 | 033/070 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 309342 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 | |
| 309343 * | 014/030 | 037/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | |
| 309344 * | 020/030 | 027/070 | 047/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 309345 * | 012/030 | 025/070 | 037/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 309346 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SGPA1 : --, TOTAL CREDITS EARNED : 16

.....

| T150115930 | KHARDE PRANJAL SHANKAR | | | | SANGITA | | | | 71530159E | | | CEPN |
|------------|------------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|-----|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 015/030 | 042/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 309342 * | 014/030 | 046/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 309342 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| 309343 * | 016/030 | 050/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 309344 * | 017/030 | 044/070 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 309345 * | 016/030 | 025/070 | 041/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 309346 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : --, TOTAL CREDITS EARNED : 20

.....

COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

| T150115931 KHEDKAR SWAROOP DEVENDRA | | | | MADHURI | | | | 71603994L CEPN | | | | | |
|-------------------------------------|---------|---------|---------|---------|---------|---------|------|----------------|------|-----|------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 016/030 | 032/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | | |
| 309342 * | 019/030 | 029/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | | |
| 309342 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | | |
| 309343 * | 014/030 | 041/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | | |
| 309344 * | 019/030 | 038/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 015/050 | FF | 01 | F | 00 | 00 | | |
| 309345 * | 012/030 | 028/070 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 | | |
| 309346 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 22

| T150115932 KHULE SAURABH RAJENDRAKUMAR | | | | SANGITA | | | | 71604145G CEPN | | | | | |
|--|---------|---------|---------|---------|---------|---------|------|----------------|------|-----|------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 019/030 | 036/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | | |
| 309342 * | 019/030 | 031/070 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | | |
| 309342 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | | |
| 309343 * | 014/030 | 043/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | | |
| 309344 * | 016/030 | 033/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | | |
| 309345 * | 009/030 | 023/070 | 032/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | | |
| 309346 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | | |
| 309347 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 20

COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

.....

T150115933 KUMAR PAWAR . MANISHA 71604149K CEPN

| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Crd |
|----------|---------|---------|---------|---------|---------|---------|------|-----|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 018/030 | 040/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 309342 * | 017/030 | 047/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 309342 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 309343 * | 017/030 | 044/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | |
| 309344 * | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 309345 * | 018/030 | 035/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 309346 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SGPA1 : 7.96, TOTAL CREDITS EARNED : 23

.....

T150115934 KURHE SUSHANT SUBHASH SANGEETA 71729977F CEPN

| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Crd |
|----------|---------|---------|---------|---------|---------|---------|------|-----|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 018/030 | 039/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 309342 * | 015/030 | 052/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 309342 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 309343 * | 018/030 | 042/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 309344 * | 019/030 | 045/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 309345 * | 017/030 | 030/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | |
| 309346 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SGPA1 : 7.78, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115935 LAHARE AKASH RAMNATH | | CHHAYA | | | | 71729978D CEPN | | | | | |
|---------------------------------|---------|---------|---------|---------|---------|----------------|------|-----|------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 309341 * | 016/030 | 036/070 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 309342 * | 012/030 | 036/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 309342 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 309343 * | 014/030 | 039/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 309344 * | 017/030 | 039/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 309345 * | 012/030 | 035/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 309346 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 309347 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SGPA1 : 6.61, TOTAL CREDITS EARNED : 23

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| T150115936 MAGAR JALINDAR SANJAY | | RANJANA | | | | 71729979B CEPN | | | | | |
|----------------------------------|---------|---------|---------|---------|---------|----------------|------|-----|------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 309341 * | 016/030 | 029/070 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 309342 * | 009/030 | 047/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 309342 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 309343 * | 014/030 | 044/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 309344 * | 022/030 | 037/070 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 309345 * | 014/030 | 024/070 | 038/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 309346 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 309347 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SGPA1 : --, TOTAL CREDITS EARNED : 20

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115937 | MAHAJAN VAIBHAV RAJU | | | | ANITA | | | | 71603966E CEPN | | | | |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|----------------|------|-----|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 022/030 | 032/070 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | | 06 | 24 | |
| 309342 * | 024/030 | 048/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | | 09 | 36 | |
| 309342 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | | 10 | 10 | |
| 309343 * | 020/030 | 043/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | | 10 | 10 | |
| 309344 * | 024/030 | 039/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | | 08 | 32 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | | 10 | 10 | |
| 309345 * | 023/030 | 035/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | | 07 | 21 | |
| 309346 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | | 10 | 10 | |

SGPA1 : 8.13, TOTAL CREDITS EARNED : 23

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| T150115938 | NAIK AJAY SUNILRAO | | | | ARUNATAI | | | | 71603791C CEPN | | | | |
|------------|--------------------|---------|---------|---------|----------|---------|------|-----|----------------|------|-----|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 012/030 | 001/070 | 013/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 309342 * | 014/030 | 000/070 | 014/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 309342 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | | 09 | 09 | |
| 309343 * | 018/030 | 044/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | | 08 | 08 | |
| 309344 * | 019/030 | 033/070 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | | 06 | 24 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | | 09 | 09 | |
| 309345 * | 020/030 | 003/070 | 023/100 | ----- | ----- | ----- | FF | 03 | F | | 00 | 00 | |
| 309346 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 12

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115939 NARAWADE SWAPNIL SUBHASH | | | | MANGAL | | | | 71603851L CEPN | | | | | |
|-------------------------------------|-------|---------|---------|---------|---------|---------|------|----------------|------|------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 | * | 019/030 | 044/070 | 063/100 | ----- | ----- | 63 | 04 | A | 08 | 32 | | |
| 309342 | * | 021/030 | 056/070 | 077/100 | ----- | ----- | 77 | 04 | A+ | 09 | 36 | | |
| 309342 | * | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | | |
| 309343 | * | 023/030 | 051/070 | 074/100 | ----- | ----- | 74 | 03 | A+ | 09 | 27 | | |
| 309343 | * | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | | |
| 309344 | * | 025/030 | 047/070 | 072/100 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | | |
| 309344 | * | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | | |
| 309345 | * | 018/030 | 035/070 | 053/100 | ----- | ----- | 53 | 03 | B | 06 | 18 | | |
| 309346 | * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | | |
| 309347 | * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | | |

SGPA1 : 8.65, TOTAL CREDITS EARNED : 23

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| T150115940 PATHAN SAJED AKBAR | | | | PARVEEN | | | | 71729981D CEPN | | | | | |
|-------------------------------|-------|---------|---------|---------|---------|---------|------|----------------|------|------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 | * | 009/030 | 029/070 | 038/100 | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 309342 | * | 016/030 | 034/070 | 050/100 | ----- | ----- | 50 | 04 | B | 06 | 24 | | |
| 309342 | * | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | | |
| 309343 | * | 020/030 | 046/070 | 066/100 | ----- | ----- | 66 | 03 | A | 08 | 24 | | |
| 309343 | * | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | | |
| 309344 | * | 025/030 | 044/070 | 069/100 | ----- | ----- | 69 | 04 | A | 08 | 32 | | |
| 309344 | * | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | | |
| 309345 | * | 014/030 | 019/070 | 033/100 | ----- | ----- | FF | 03 | F | 00 | 00 | | |
| 309346 | * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | | |
| 309347 | * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 16

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115942 | PATIL AKASH DHANRAJ | | | | MEENA | | | | 71530230C | | | CEPN |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|-----|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 016/030 | 028/070 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 309342 * | 013/030 | 010/070 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309342 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 309343 * | 015/030 | 046/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 309344 * | 016/030 | AB/070 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | |
| 309345 * | 012/030 | 022/070 | 034/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 309346 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 12

.....

| T150115943 | PATIL DHIRAJ EKNATH | | | | SANGEETA | | | | 71604094J | | | CEPN |
|------------|---------------------|---------|---------|---------|----------|---------|------|-----|-----------|-----|-----|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 019/030 | 036/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 309342 * | 015/030 | 050/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 309342 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 | |
| 309343 * | 019/030 | 048/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 309344 * | 022/030 | 034/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 309345 * | 016/030 | 032/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 309346 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SGPA1 : 7.57, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115944 | PATIL SAGAR ANIL | | | | AASHA | | | | 71603970C | | | CEPN |
|------------|------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|-----|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 020/030 | 044/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 309342 * | 021/030 | 056/070 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 309342 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 309343 * | 022/030 | 048/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | |
| 309344 * | 024/030 | 041/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 309345 * | 019/030 | 037/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 309346 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : 8.57, TOTAL CREDITS EARNED : 23

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| T150115945 | PAWAR CHANDRASHEKHAR SAHEBRAO | | | | MEENABAI | | | | 71603963L | | | CEPN |
|------------|-------------------------------|---------|---------|---------|----------|---------|------|-----|-----------|-----|-----|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 021/030 | 045/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 309342 * | 018/030 | 050/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 309342 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 309343 * | 019/030 | 046/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 309344 * | 026/030 | 044/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 309345 * | 018/030 | 041/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 309346 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SGPA1 : 8.43, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115946 | PAWAR SHUBHAM RAJENDRA | | | | VAISHALI | | | | 71603788C CEPN | | | | |
|------------|------------------------|---------|---------|---------|----------|---------|------|-----|----------------|------|-----|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 015/030 | 030/070 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | | 05 | 20 | |
| 309342 * | 015/030 | 023/070 | 038/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 309342 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | | 09 | 09 | |
| 309343 * | 014/030 | 050/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | | 09 | 09 | |
| 309344 * | 020/030 | 010/070 | 030/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | | 09 | 09 | |
| 309345 * | 014/030 | 030/070 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | | 04 | 12 | |
| 309346 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | | 10 | 10 | |

SGPA1 : --, TOTAL CREDITS EARNED : 15

.....

| T150115947 | PAWAR SUJIT ASHOK | | | | KAMAL | | | | 71530247H CEPN | | | | |
|------------|-------------------|---------|---------|---------|---------|---------|------|-----|----------------|------|-----|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 015/030 | 020/070 | 035/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 309342 * | 015/030 | 011/070 | 026/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 309342 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | | 09 | 09 | |
| 309343 * | 015/030 | 029/070 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | | 04 | 12 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | | 09 | 09 | |
| 309344 * | 017/030 | 013/070 | 030/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | | 09 | 09 | |
| 309345 * | 013/030 | 009/070 | 022/100 | ----- | ----- | ----- | FF | 03 | F | | 00 | 00 | |
| 309346 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 8

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115948 | PAWAR VIJAY APPASAHEB | | | SUNITA | | | | 71729983L | | | CEPN | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----------|------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | AB/030 | AB/070 | AB/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309342 * | 012/030 | 028/070 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 309342 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 | |
| 309343 * | 013/030 | AB/070 | 013/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 015/050 | FF | 01 | F | 00 | 00 | |
| 309344 * | 020/030 | 021/070 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 016/050 | FF | 01 | F | 00 | 00 | |
| 309345 * | 005/030 | AB/070 | 005/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 309346 * | ----- | ----- | ----- | 031/050 | ----- | ----- | 62 | 01 | A | 08 | 08 | |
| 309347 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 | |

SGPA1 : --, TOTAL CREDITS EARNED : 7

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| T150115949 | PRAVIN RAMESH KHEMNAR | | | MANGAL | | | | 71729984J | | | CEPN | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----------|------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 013/030 | 028/070 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 309342 * | 016/030 | 049/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 309342 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 309343 * | 019/030 | 051/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 | |
| 309344 * | 018/030 | 037/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 309345 * | 016/030 | 035/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 309346 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |

SGPA1 : 7.22, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115950 | PUNJABI ROHIT VIJAY | | | | SEEMA | | | | 71603825M CEPN | | | | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|----------------|------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 012/030 | 023/070 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 309342 * | 012/030 | 028/070 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | | |
| 309342 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | | |
| 309343 * | 013/030 | 040/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | | |
| 309344 * | 014/030 | 023/070 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | | |
| 309345 * | 012/030 | 010/070 | 022/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | | |
| 309346 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 12

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| T150115951 | RAHANE RUSHIKESH ASHOK | | | | TARAMATI | | | | 71604014L CEPN | | | | |
|------------|------------------------|---------|---------|---------|----------|---------|------|-----|----------------|------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 012/030 | 030/070 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | | |
| 309342 * | 016/030 | 045/070 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | | |
| 309342 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 | | |
| 309343 * | 017/030 | 044/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | | |
| 309344 * | 022/030 | 035/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | | |
| 309345 * | 015/030 | 032/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | | |
| 309346 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | | |

SGPA1 : 7.17, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115952 | RAHANGDALE NIRAJ GOPICHAND | | | | GEETA | | | | 71603854E CEPN | | | |
|------------|----------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 016/030 | 041/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 309342 * | 022/030 | 061/070 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 | |
| 309342 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 309343 * | 022/030 | 049/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 309344 * | 022/030 | 043/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 309345 * | 020/030 | 038/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 309346 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SGPA1 : 8.61, TOTAL CREDITS EARNED : 23

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| T150115953 | RASAL SWAPNIL BABASAHEB | | | | RANJANA | | | | 71530262M CEPN | | | |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 013/030 | 001/070 | 014/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309342 * | 012/030 | 038/070 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 309342 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 309343 * | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 309344 * | 017/030 | 032/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 309345 * | 004/030 | 024/070 | 028/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 309346 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 16

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115954 RAUT PRANAV RAMESH | | | | VIDYA | | | | 71530263K CEPN | | | | |
|-------------------------------|-------|---------|---------|---------|---------|---------|------|----------------|------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 | * | 023/030 | 032/070 | 055/100 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 309342 | * | 017/030 | 030/070 | 047/100 | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 309342 | * | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 309343 | * | 022/030 | 039/070 | 061/100 | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 309343 | * | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 309344 | * | 019/030 | 030/070 | 049/100 | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 309344 | * | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | |
| 309345 | * | 012/030 | 012/070 | 024/100 | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 309346 | * | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 309347 | * | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 20

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| T150115955 SATPUTE GANESH SUBHASH | | | | SUNITA | | | | 71603980L CEPN | | | | |
|-----------------------------------|-------|---------|---------|---------|---------|---------|------|----------------|------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 | * | 025/030 | 040/070 | 065/100 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 309342 | * | 019/030 | 044/070 | 063/100 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 309342 | * | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 309343 | * | 022/030 | 044/070 | 066/100 | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 309343 | * | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | |
| 309344 | * | 024/030 | 048/070 | 072/100 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 309344 | * | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 309345 | * | 015/030 | 036/070 | 051/100 | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 309346 | * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 309347 | * | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 | |

SGPA1 : 8.30, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115956 | SATPUTE SHRADDHA VILAS | | | | SANTOSHI | | | | 71603951G CEPN | | | | |
|------------|------------------------|---------|---------|---------|----------|---------|------|-----|----------------|------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 021/030 | 036/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | | |
| 309342 * | 020/030 | 053/070 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 | | |
| 309342 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | | |
| 309343 * | 021/030 | 049/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 | | |
| 309344 * | 019/030 | 039/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | | |
| 309345 * | 016/030 | 028/070 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 | | |
| 309346 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |

SGPA1 : 7.87, TOTAL CREDITS EARNED : 23

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| T150115957 | SHETE PALLAVI DATTATRAYA | | | | NANDA | | | | 71604006K CEPN | | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|----------------|------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 017/030 | 031/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | | |
| 309342 * | 014/030 | 036/070 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | | |
| 309342 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | | |
| 309343 * | 017/030 | 042/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | | |
| 309344 * | 024/030 | 034/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | | |
| 309345 * | 017/030 | 021/070 | 038/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | | |
| 309346 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 20

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115958 | SHINDE AKSHADA DATTATRAY | | | | MANISHA | | | | 71603913D CEPN | | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|----------------|------|-----|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 017/030 | 041/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | | |
| 309342 * | 013/030 | 033/070 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | | |
| 309342 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | | |
| 309343 * | 023/030 | 048/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 | | |
| 309344 * | 023/030 | 037/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | | |
| 309345 * | 016/030 | 023/070 | 039/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | | |
| 309346 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 20

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| T150115959 | SHINDE UMESH SHESHERAO | | | | SUMITRA | | | | 71604067M CEPN | | | | |
|------------|------------------------|---------|---------|---------|---------|---------|------|-----|----------------|------|-----|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 009/030 | 031/070 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | | |
| 309342 * | 015/030 | 034/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | | |
| 309342 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 | | |
| 309343 * | 016/030 | 043/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | | |
| 309344 * | 020/030 | 028/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 | | |
| 309345 * | 015/030 | 021/070 | 036/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | | |
| 309346 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 20

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115960 | SHUKLA VIPIN GULAB CHAND | | | | URMILA DEVI | | | | 71604087F CEPN | | | |
|------------|--------------------------|---------|---------|---------|-------------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 021/030 | 028/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 309342 * | 014/030 | 035/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 309342 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 309343 * | 016/030 | 036/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 | |
| 309344 * | 016/030 | 033/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 012/050 | FF | 01 | F | 00 | 00 | |
| 309345 * | 014/030 | 019/070 | 033/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 309346 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SGPA1 : --, TOTAL CREDITS EARNED : 19

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| T150115961 | SINARE MAYUR CHANDRABHAN | | | | PUSHPAWATI | | | | 71729985G CEPN | | | |
|------------|--------------------------|---------|---------|---------|------------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 010/030 | 028/070 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309342 * | 012/030 | 044/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 309342 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 309343 * | 021/030 | 056/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 309344 * | 024/030 | 044/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | |
| 309345 * | 012/030 | 031/070 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 | |
| 309346 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 19

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115962 | SOLANKE DEEPA HARIBHAU | | | | MAHANANDA | | | | 71530304L CEPN | | | | |
|------------|------------------------|---------|---------|---------|-----------|---------|------|-----|----------------|------|-----|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 017/030 | 029/070 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | | |
| 309342 * | 007/030 | 024/070 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 309342 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | | |
| 309343 * | 016/030 | 049/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | | |
| 309344 * | 015/030 | 014/070 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | | |
| 309345 * | 014/030 | 013/070 | 027/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | | |
| 309346 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | | |
| 309347 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 12

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| T150115964 | SURASHE SAGAR TATYABA | | | | JAYABAI | | | | 71729986E CEPN | | | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|----------------|------|-----|------|------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 * | 015/030 | 029/070 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | | |
| 309342 * | 020/030 | 039/070 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | | |
| 309342 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 | | |
| 309343 * | 019/030 | 060/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 | | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | | |
| 309344 * | 021/030 | 039/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 014/050 | FF | 01 | F | 00 | 00 | | |
| 309345 * | 012/030 | 028/070 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 | | |
| 309346 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | | |
| 309347 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 22

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

| T150115965 | | TAMBOLI JASMIN BASHIR | | | | KHURSHIDBI | | | | 71604128G CEPN | | | |
|------------|-------|-----------------------|---------|---------|---------|------------|-------|-----|-----|----------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 | * | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 309342 | * | 017/030 | 039/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 309342 | * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 309343 | * | 019/030 | 062/070 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 | |
| 309343 | * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 309344 | * | 021/030 | 029/070 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 309344 | * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 309345 | * | 017/030 | 037/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 309346 | * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| 309347 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SGPA1 : 7.91, TOTAL CREDITS EARNED : 23

| T150115966 | | WADALE KALYANI KAILAS | | | | JYOTI | | | | 71729987C CEPN | | | |
|------------|-------|-----------------------|---------|---------|---------|---------|-------|-----|-----|----------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 309341 | * | 018/030 | 000/070 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309342 | * | 016/030 | 035/070 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 309342 | * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 309343 | * | 019/030 | 051/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | |
| 309343 | * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 309344 | * | 024/030 | 031/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 309344 | * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 309345 | * | 012/030 | 030/070 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 | |
| 309346 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 309347 | * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |

SGPA1 : --, TOTAL CREDITS EARNED : 19

COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115967 | WAGH PRATIK SUBHASH | | | | KAVERI | | | | 71603827H CEPN | | | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 020/030 | 044/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 309342 * | 014/030 | 031/070 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 309342 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 309343 * | 017/030 | 060/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 309344 * | 021/030 | 035/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | |
| 309345 * | 023/030 | 046/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 309346 * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |

SGPA1 : 7.87, TOTAL CREDITS EARNED : 23

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| T150115968 | WAGH VISHAL REVANNATH | | | | LATA | | | | 71603934G CEPN | | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 016/030 | 048/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 309342 * | 019/030 | 038/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 309342 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 309343 * | 021/030 | 057/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 309344 * | 020/030 | 033/070 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 309345 * | 018/030 | 046/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 309346 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| 309347 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |

SGPA1 : 8, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115969 | WAGHMARE AKSHAY RADHAKRUSHNA | MEENA | | | | 71729988M | | | CEPN | | | |
|------------|------------------------------|---------|---------|---------|---------|-----------|------|-----|------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 014/030 | 029/070 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 309342 * | 009/030 | 038/070 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 309342 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 309343 * | 018/030 | 050/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | |
| 309344 * | 015/030 | 030/070 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 309345 * | 013/030 | 035/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 309346 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |

SGPA1 : 6, TOTAL CREDITS EARNED : 23

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| T150115970 | WAKCHAURE AMOL PRAVIN | MANGAL | | | | 71729989K | | | CEPN | | | |
|------------|-----------------------|---------|---------|---------|---------|-----------|------|-----|------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 016/030 | 032/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 309342 * | 016/030 | 031/070 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 309342 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 309343 * | 020/030 | 048/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 309344 * | 019/030 | 029/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 309345 * | 012/030 | 018/070 | 030/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 309346 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 20

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115971 | WANI SHRIKANT RAJENDRA | | | | SNEHAL | | | | 71404200F CEPN | | | |
|------------|------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 014/030 | 016/070 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 309342 * | 003/030 | 006/070 | 009/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 309342 * | ----- | ----- | ----- | ----- | 008/050 | ----- | FF | 01 | F | 00 | 00 | 00 |
| 309343 * | 009/030 | 034/070 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 | 12 |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 016/050 | FF | 01 | F | 00 | 00 | 00 |
| 309344 * | 017/030 | 011/070 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | 09 |
| 309345 * | 004/030 | 007/070 | 011/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | 00 |
| 309346 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | 09 |
| 309347 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | 09 |

SGPA1 : --, TOTAL CREDITS EARNED : 6

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| T150115972 | YOGESH SOMNATH BHAGAT | | | | SUNITA | | | | 71555416G CEPN | | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 018/030 | 048/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | 32 |
| 309342 * | 019/030 | 043/070 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | 32 |
| 309342 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 | 09 |
| 309343 * | 020/030 | 064/070 | 084/100 | ----- | ----- | ----- | 84 | 03 | O | 10 | 30 | 30 |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | 10 |
| 309344 * | 020/030 | 052/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | 36 |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | 09 |
| 309345 * | 012/030 | 050/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | 24 |
| 309346 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | 09 |
| 309347 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | 09 |

SGPA1 : 8.70, TOTAL CREDITS EARNED : 23

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COLLEGE : COLLEGE OF ENGINEERING, PRAVARANAGAR.
 BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
 DATE : 09 FEB 2018

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| T150115973 | ZAWARE SAURABH BHAUSAHEB | RATAN | | | | | | 71404203L CEPN | | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|----------------|------|-----|------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 309341 * | 009/030 | 036/070 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 309342 * | 012/030 | 018/070 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309342 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 309343 * | 013/030 | 040/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 309343 * | ----- | ----- | ----- | ----- | ----- | 018/050 | FF | 01 | F | 00 | 00 | |
| 309344 * | 014/030 | 027/070 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 309344 * | ----- | ----- | ----- | ----- | ----- | 013/050 | FF | 01 | F | 00 | 00 | |
| 309345 * | 008/030 | 037/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | |
| 309346 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | |
| 309347 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 13

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